

BOROUGH OF ZELIENOPLE

June 28, 2025

Council Meeting

7:00 PM

MEETING WILL BE HELD IN AN IN-PERSON ENVIRONMENT AS WELL AS USING WEBEX REMOTE TECHNOLOGY. THIS WILL ALLOW FOR PUBLIC ACCESS AND COUNCIL & MAYOR ACCESS TO MEET ALL NEEDS. IN-PERSON WILL BE SUBJECT TO POLICY REQUIREMENTS CURRENTLY IN PLACE.

WE DO OUR BEST TO ACCOMMODATE ACCESS TO ALL PARTIES.

MEMBERS PRESENT:

Mayor Oliverio _____
Mr. Semel _____
Mr. Mathew _____
Mr. Foyle _____
Mr. Schoppe _____
Mr. Mathew _____
Mr. Fritch _____
Mrs. Hess _____

Manager _____
Asst. Manager _____
Finance Director _____
Solicitor _____
Police Chief _____
Engineer _____
Public Works Director _____
Zoning & Codes Officer _____
Parks & Recreation Manager _____

Call to Order Time: _____

I. Pledge of Allegiance

II. Visitors & Public Comment

Trivia Question

III. Consent Agenda

1. Minutes of July 14, 2025 Council Meeting.
2. Transfer of Funds, \$150,000.00 from the Electric Fund to the General Fund, if needed.

IV. Old Business

None

V. New Business

1. Bills to be Paid – July 2025
2. Consider Attendance at the Annual American Municipal Power AMP Electric Conference
3. Consider Approval of Roadway Line and Marking Painting Estimate for Summer 2025
4. Consider Sealcoating and Line Painting 4 Parking Lots
5. Consider Pay Estimate #8 to the Construction Contract for the Zelienople Borough Electric Utility Underground Service Work – Contract 20-02
6. Consider Bidding the 4 Corner Memorial Park Contract

VI. Other Business

1. Council request for information & Facility Maintenance report

VII. Reports

1. Committee Reports:

Mr. Semel ___ **Human Resources**

 ___ Building & Finance

 ___ Police Matters

Mr. Mathew ___ **Utilities**

 ___ **Police Matters**

 ___ **Fire Dept. Liaison**

 ___ **Shared Services Committee**

Mr. Foyle ___ **Public Safety/Street/Sidewalk/Storm water**

 ___ **Library**

 ___ **Pension Committee**

 ___ **Building & Finance**

Mr. Schoppe ___ **Parks & Recreation**

___ Utilities

Mr. Mathew ___ **Building & Finance**

___ **EMA**

___ IT

___ Police Matters

___ **EMS Study**

Mr. Fritch ___ Community Revit. Committee

___ IT

___ Public Safety/Street/Sidewalk/Stormwater

Mrs. Hess: ___ **Community Revit. Committee**

___ Human Resources

___ **Southwest Butler County Stormwater Authority**

2. Mayor ___ **Airport Authority**

3. Manager

4. Solicitor

5. Engineer

6. Police Chief

7. Public Works Director

8. Zoning/Codes Officer

9. Parks Manager

Time of Break (if needed): _____; Return: _____

VIII. Executive Session (if needed) Time: _____; Return: _____

IX. Adjourn Time: _____